



# Vendor Registration Form

2019 RECERTIFICATION & TRADE SHOW

SEPTEMBER 17-18, 2019

EMBASSY SUITES HOTEL LITTLE ROCK

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State and Zip: \_\_\_\_\_

Additional Names for Badges: 1.) \_\_\_\_\_ 2.) \_\_\_\_\_

*Please email a brief company description for the onsite brochure (limited to 75 words or less): office@arkansaspest.org*

*All tables will be 6 foot unless otherwise requested.*

### Sponsor Opportunities

Sponsorship dollars will help to cover speaker fees, breaks and lunch. Sponsors will be recognized in the newsletter following the event as well as in the onsite program.

Platinum Sponsor  \$2000.00  
 Gold Sponsor  \$1500.00  
 Silver Sponsor  \$1000.00  
 Bronze Sponsor  \$500.00

### Booth Registration Options

- Level 1:** Includes booth and APMA Membership dues  \$475.00  
*Includes one 6' table*
- Level 2:** Level 1 plus BW bus. card ad in 4 issues of APMA News  \$650.00  
 Upgrade to a color Ad  \$750.00
- Level 3:** Level 1 plus BW 1/4 page ad in 4 issues of APMA News  \$775.00  
 Upgrade to a color Ad  \$925.00
- Level 4:** Level 1 plus BW 1/2 page ad in 4 issues of APMA News  \$1000.00  
 Upgrade to a color Ad  \$1225.00
- Level 5:** Level 1 plus BW full page ad in 4 issues of APMA News  \$1250.00  
 Upgrade to a color Ad  \$1500.00

Preferred booth: \_\_\_\_\_  
 2nd Option: \_\_\_\_\_

Level Amount (check above) \$ \_\_\_\_\_  
 Sponsorship Amount (from left) \$ \_\_\_\_\_  
**TOTAL** \$ \_\_\_\_\_

**Yes!** I will donate an item to be auctioned off on Tuesday afternoon to benefit the Lynn Hopper Scholarship Fund. All funds raised during the auction benefit our student scholarship fund, which currently includes 6 students at 5 different universities. A new scholarship is awarded yearly and is good for up to 4 years, to students with a family member in the pest control industry.

### Payment Details

Mail Registration with Payment to:  
 P.O. Box 26243  
 Little Rock, AR 72221  
 Fax: 501-224-0988

CANCELLATIONS/REFUNDS Must be requested in writing by September 5. Refunds will be subject to an administrative fee of \$50.

Check #: \_\_\_\_\_  
 MasterCard or Visa # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 Exp Date: \_\_\_\_/\_\_\_\_ CVV: \_\_\_\_\_  
 Name on Card: \_\_\_\_\_  
 Billing Address (if different from above) \_\_\_\_\_  
 \_\_\_\_\_

### Event Location

The Embassy Suites Hotel I is located 11301 Financial Centre Pkwy, Little Rock, AR. The APMA group rate is \$119 (single or double) for exhibitors and attendees. Make your hotel reservations by calling 501-312-9000 or 800-445-8667 and asking for the Arkansas Pest Management Association group rate. You may also book your room using the link on the APMA website (when available).

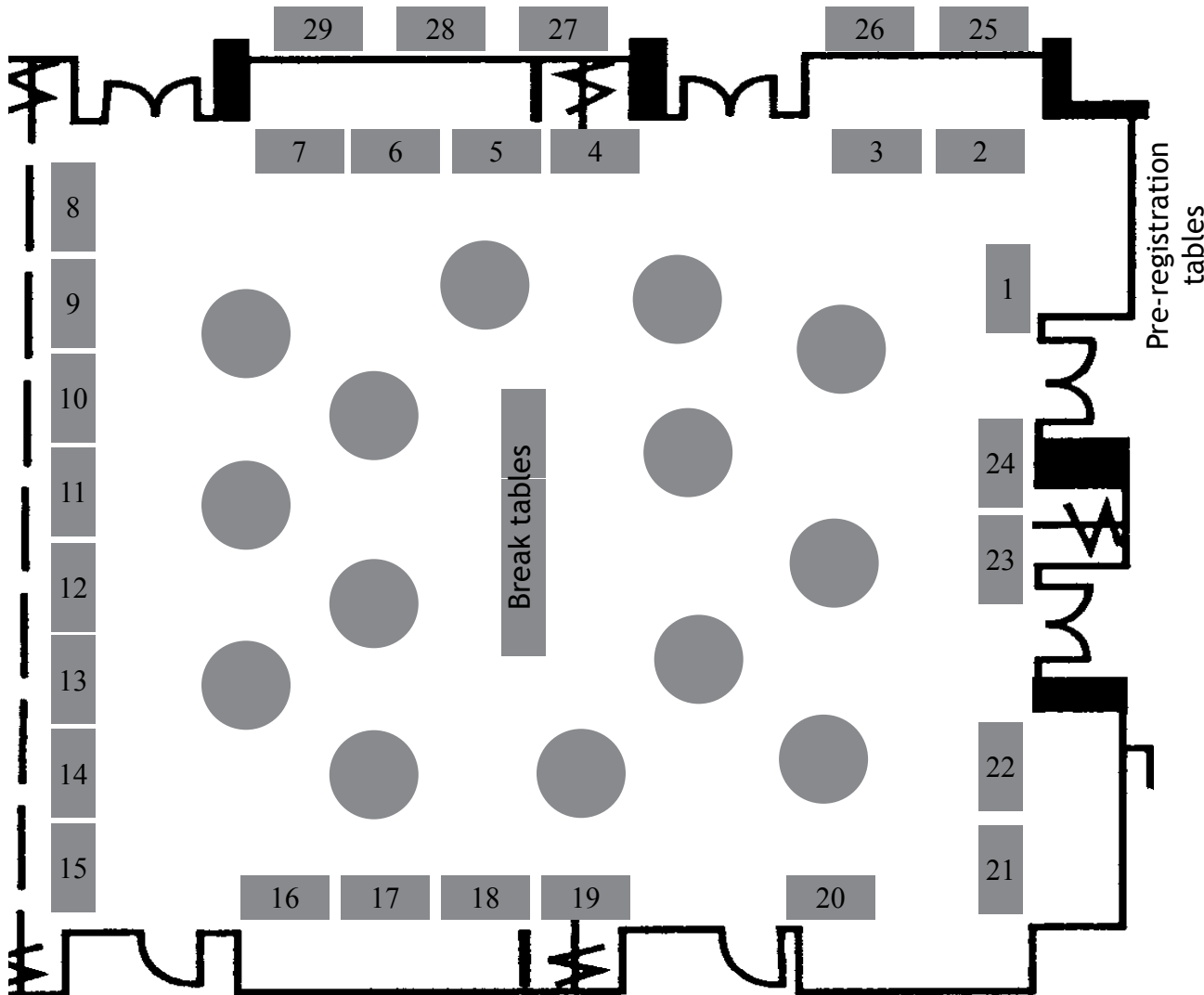
The group rate will be offered until August 19, after this date the group rate & hotel availability cannot be guaranteed.



# Vendor Floor Plan

September 17-18, 2019

Embassy Suites Little Rock



Set-up Monday, Sept 16  
Show Hours:  
 Tuesday, Sept. 17: 8am-6pm  
 Wednesday, Sept. 18: 8am-11am

**For questions or more information:**

[www.arkansaspest.org](http://www.arkansaspest.org)

501-224-4840

[office@arkansaspest.org](mailto:office@arkansaspest.org)

*Booth assignments will be made on first-come, first-serve basis,  
 filling the room first.*